



Inter-Departmental Memorandum

DATE: February 16, 2024
TO: Sandra Santos-Garcia, Director of Development, Modernization & Sustainability, Chief Architect
FROM: Kenneth Pinnock, Jr., Deputy Executive Director, Director of Procurement, Contracts & Risk Management, Morgan Austin, Asst. Purchasing Agent

SUBJECT: Public Bid Opening: Wednesday, February 14, 2024 @ 11:00 A.M.
Stairwell Replacement & Refurbishment For Marion Gardens & Booker T. Washington Apartments (Second Occasion)

Please be advised that pursuant to the bid opening for Stairwell Replacement and Refurbishment for Marion Gardens and Booker T. Washington Apartments on Wednesday, December 13, 2023, the JCHA received less than three (3) bid packages (contract was rebid). On Wednesday, February 14, 2024, the JCHA received a total of four (4) bid packages. Attached for your review, please find a copy of the recapitulation sheet and the lowest responsive bidder's bid package. Listed below are the four (4) companies that submitted bids and their lump sum bid amount:

A pre-bid conference was held on Tuesday, January 17, 2024 (two (2) companies attended).

Table with 2 columns: NAME OF COMPANY, TOTAL AGGREGATE RATE. Rows include Rooster Construction Company (\$13,880.00), Blackstone Group, LLC (\$47,100.00), SMAC (\$740,000.00), and La Rocca, Inc (\$144,700.00).

PLEASE NOTE:

*Rooster Construction was disqualified because vendor did not provide a complete cost breakdown as required on the bid breakdown sheet (GF-3).

Invitations were published in local newspapers on January 9th, and 10th, 2024; direct invitations were sent to seven (7) companies who expressed interest in public bidding for this project. Of those, there was one (1) Jersey City vendor who submitted a bid. The JCHA sources for MBE's were notified, as well as the usual public works bidding journals (individual faxes/emails are in Purchasing files).

Provided the above is satisfactory, this office presumes that the Department of Development, Modernization & Sustainability will forward a Resolution for Board action as appropriate.



If any further information is required, please do not hesitate to call.

xc: Memo & Recap 2024