

**PUBLIC BID OPENING:**

**BID OPENING DATE: WEDNESDAY, AUGUST 28, 2024**

**BIDS OPENED BY: KENNETH PINNOCK, JR.**

**DEPUTY EXECUTIVE DIRECTOR**

**DIRECTOR OF PROCUREMENT, CONTRACTS & RISK  
MANAGEMENT**

## **RECAPITULATION**

### **FURNISHING & DELIVERY OF ICE MELTING MATERIALS FOR ALL JCHA**

### **DEVELOPMENTS, FOR A PERIOD OF SIX (6) MONTHS (NOVEMBER 1, 2024 - APRIL 30, 2025)**

		<b>EastCoast Salt Distribution, Inc</b> P.O. Box 283 Clarksburg, NJ 08510  Phone: 732.833.2973 Fax: 732.833.4162	<b>ExTech Building Materials, Inc</b> 621 Edwards Road Parsippany, NJ 07054  Phone: 973.227.0552 Fax: 973.227.3174	<b>Circle Janitorial Supplies, Inc</b> 5 East 12th Street Paterson, NJ 07524  Phone: 973.345.1212 Fax: 973.345.1975
<b>ITEM #</b>	<b>QUANTITY</b>			
1	1000	<b>x\$6.75= \$6,750.00</b>	<b>x\$6.10= \$6,100.00</b>	<b>x\$5.88= \$5,880.00</b>
2	1500	<b>x\$16.88= \$25,320</b>	<b>x\$17.85= \$26,775.00</b>	<b>x\$18.88= \$28,320.00</b>
<b>BASIS OF AWARD</b>		<b>\$32,070.00</b>	<b>\$32,875.00</b>	<b>\$34,200.00</b>
<b><u>REMARKS:</u></b>		BRC SUBMITTED	NO BRC SUBMITTED	BRC SUBMITTED

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		<b>Madison Renovation 1 Gateway Center, Suite 1600 Newark, NJ 07102  Phone: 347.939.5584</b>		
<b>ITEM #</b>	<b>QUANTITY</b>			
<b>1</b>	<b>1000</b>	<b>x\$65.50= \$65,500.00</b>		
<b>2</b>	<b>1800</b>	<b>x\$97.50= \$146,250.00</b>		
<b>BASIS OF AWARD</b>		<b>\$211,750.00</b>		
<b><u>REMARKS:</u></b>		<b>BRC SUBMITTED</b>		