

JERSEY CITY HOUSING AUTHORITY (JCHA)

REQUEST FOR PROPOSALS FOR A DEVELOPER/PARTNER TO DEVELOP A NEW MIXED-FINANCE FAMILY DEVELOPMENT

The JCHA requires the services of a **Developer/Partner, To Develop A New Mixed-Finance Family Development** for Buildings Two & Four for former Montgomery Gardens High Rise Development.

RFP documents may be obtained Wednesday, April 1, 2026, through Tuesday, April 28, 2026, from our website www.jerseycityha.org by selecting **Doing Business With Us**, then clicking **RFP Package** to download the bid package once identifying bid title. Any questions can be emailed to purchasing@jcha.us or faxed to the Purchasing Department at 201-547-6648 between the hours of 8:30 A.M. and 4:30 P.M., Monday through Friday, (excluding holidays). The JCHA TDD #201-706-4695.

Mandatory Proposal Conference:

Wednesday, April 8, 2026 @ 10:00 AM

**Location: 400 US Hwy. #1, Bldg. #7, 3rd Floor Conference Room
(Marion Gardens) Bldg. #7, Jersey City, New Jersey 07306**

RFP Package Pick-Up Charge-\$500.00 (NON-REFUNDABLE)

******Check or money order only******

All firms must submit 1 original and 5 copies and either a CD or flash drive of the proposal in a SEALED Envelope **LABELED APPROPRIATELY (PROPOSAL TITLE AND RETURN ADDRESS)** and received by the JCHA, c/o Kenneth Pinnock, Jr., Deputy Executive Director and Director of Procurement, Contracts & Risk Management, (Marion Gardens), 400 U.S. Highway # 1, Jersey City, New Jersey, 07306, **by or before WEDNESDAY, APRIL 29, 2026 @ 11:00 A.M. EST**, using one of the following submission procedures:

HAND-CARRIED/MAILED/OVERNIGHT/EXPRESS MAIL DELIVERY

All bidders must supply a copy of the organization's "Business Registration Certificate" issued by the Division of Revenue in order to be eligible for award consideration.

******PLEASE ENSURE TO VISIT OUR WEBSITE SEVEN (7) DAYS PRIOR TO THE DUE DATE OF THE BIDS OR RFPS THAT YOU WISH TO PARTICIPATE IN, FOR ANY NOTICE OF CHANGE/ADDENDA BEFORE SUBMITTING YOUR BID OR RFP PACKAGE******

Proposals received after this date and time for any reason shall not be considered and will be returned to the sender.

By:

Kenneth Pinnock Jr.
Deputy Executive Director
Director of Procurement, Contracts & Risk Management

For:

Stephen Cea
Executive Director

REF# 2026-RFP #7

Publication Dates: Wednesday & Thursday, April 1st, and 2nd, 2026