

**JERSEY CITY HOUSING AUTHORITY  
BOARD OF COMMISSIONERS MEETING  
DECEMBER 3, 2025**

PLEASE NOTE: THE BOARD OF COMMISSIONERS' REGULAR MEETING WILL BE HELD ON WEDNESDAY, DECEMBER 3, 2025, AT 5:00 P.M. AT THE OFFICE OF JCHA, 400 U.S. HIGHWAY 1, MARION GARDENS, 3<sup>RD</sup> FLOOR CONFERENCE ROOM, JERSEY CITY, N.J. TO CONSIDER THE FOLLOWING AGENDA ITEMS:

**SPEAKERS: THERE WILL BE A TWENTY MINUTE TIME FRAME FOR THE PUBLIC AND/OR RESIDENTS WHO HAVE SUBMITTED WRITTEN REQUESTS.**

- ITEM #1:** RESOLUTION AUTHORIZING A CLOSED CAUCUS REGARDING PERSONNEL MATTERS, LITIGATION AND GRANT STRATEGY.
- ITEM #2:** RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE REGULAR BOARD MINUTES OF THE BOARD OF COMMISSIONERS MEETING HELD ON NOVEMBER 12, 2025.
- ITEM #3:** RESOLUTION BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF JERSEY CITY APPROVING ACCOUNTS PAYABLE FOR THE MONTH OF DECEMBER 2025.
- ITEM #4:** RESOLUTION AUTHORIZING THE SUBSTITUTION OF A PROJECT BASED VOUCHER AWARD TO RAD PROJECT BASED VOUCHERS UNDER THE RESTORE REBUILD PROGRAM.
- ITEM #5:** RESOLUTION CONFIRMING THE AWARD OF A CONTRACT TO MILLENNIUM COMMUNICATIONS GROUP INC TO UPGRADE AND TRANSFER ON-PREMISES VOIP SYSTEM TO CISCO CLOUD CALLING SOLUTION.
- ITEM #6:** RESOLUTION CONFIRMING THE AWARD OF A CONTRACT TO HEWLETT PACKARD TECHNOLOGY SOLUTIONS TO PROVIDE NETWORK SWITCHES FOR THE PUBLIC HOUSING AND HOUSING CHOICE VOUCHER (SECTION 8) PROGRAMS.
- ITEM #7:** RESOLUTION CONFIRMING THE AWARD OF A CONTRACT TO EAST COAST SALT DISTRIBUTORS FOR FURNISHING AND DELIVERY OF ICE MATERIALS FOR ALL JCHA DEVELOPMENTS FOR A PERIOD OF TWO (2) YEARS WITH AN OPTION FOR AN ADDITIONAL TWO (2) YEARS, ONE (1) YEAR INCREMENTS.
- ITEM #8:** RESOLUTION AUTHORIZING APPROVAL OF THE JCHA'S 2026 AGENCY PLAN PURSUANT TO REQUIREMENTS OF THE QUALITY HOUSING AND WORK RESPONSIBILITY ACT OF 1998.

**MATTERS OF INFORMATION:**

1. REMINDER: NEXT BOARD MEETING WILL BE HELD ON WEDNESDAY, JANUARY 7, 2026
2. PROPERTY PERFORMANCE REPORT FOR NOVEMBER 2025
3. RECE UPDATES